OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORTECEIVED CANDIDATE COMMITEE

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1914
77

REASS PIVE OR PROPT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSABRE REPORT CAME FOR CAMBDATE COMMITTEE:  (a) Candidate Name:    SECTION II-TYPE OF REPORT:   See the Schedule of Reporting Dates to complete this section)   CQUINTY AND Agrinded   First   Third CLEARLY SINGLY AND PROPERTY COMMITTEE:   See the Schedule of Reporting Dates to complete this section)   CQUINTY AND Agrinded   First   Third CLEARLY SINGLY AND PROPERTY COMMITTEE:   See the Schedule of Reporting Dates to complete this section)   CQUINTY AND Agrinded   First   Third CLEARLY SINGLY AND PROPERTY COMMITTEE:   See the Schedule of Reporting Dates to complete this section)   CQUINTY AND Agrinded   First   Third CLEARLY SINGLY AND PROPERTY COMMITTEE:   See the Schedule of Reporting Dates to complete this section)   Candidate Name:   Second   First   Third CLEARLY SINGLY AND PROPERTY COMMITTEE:   Section   First   Third CLEARLY SINGLY Property Primary   Second   Fourth Section	PLEASE TYPE OR PRINT O	LEARLY WITH INK (INSTRICTIONS FOR COLUMN	TIE COMMIT	TEE		
(a) Candidate Name:    Hermina M. Morita   Second   First   Third CULTY   Third CELET ISSN DIVISION   Second   Fourth   Second   First   Third CELET ISSN DIVISION   Second   Fourth   Second   First   Third CELET ISSN DIVISION   Second   Fourth	SECTION I-CANDIDA	ATE AND CANDIDATE COMMITTEE	LOSURE REPORT CA	4 FOLKN 27	"GIRLZBOAZFOR C	PANDIDATE COMMITTEES TO
Second   First   Third   First   Third   Second   First   Third   First   First   Third   First   First   Third   First	(a) Candidate Name:					
(b) Committee Name: Mina Morita, A Campaign Committee  (c) Mailing Address: P.O. Box 791  Hanslei HI 96714-0791  Preliminary General REPORTING PERIOD  Hanslei HI 96714-0791  Preliminary General REPORTING PERIOD  Final Election Period  O7/01/2003  D7/01/2003				COUNTY OF	j Dates to comple K ∆ LL∆⊺	ete this section)
(b) Committee Name: Mina Morita, A Campaign Committee    Committee Name: Mina Morita, A Campaign Committee	Hermina M. Morita				UN [] Arfiended	d 🛛 First 🗍 Third
Co Mailing Address: P.O. Box 791  Hanalei Hi 96714-0791  Of Preliminary General Primary  Final Election Period Supplemental  SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)  Cash on Hand at the Beginning of the Election Period TOTAL THIS PERIOD TOTAL TO DATE  Cash on Hand at the Beginning of this Reporting Period Subtract Line 9 from Line 6)  Total Losing of this Reporting Period (Add lines 7 and 8)  Supplemental  Final Primary  Preliminary General REPORTING PERIOD 70701/2003  Provided Supplemental  Total Election Period TOTAL TO DATE  COLUMN A COLUMN B ELECTION PERIOD TOTAL TO DATE  TOTAL THIS PERIOD TOTAL TO DATE  318.34  Cosh on Hand at the Beginning of this Reporting Period Subtract Line 5 from Line 4)  4530.77  4643.34  4643.34  4154.97  4154.97  Total Losing of this Reporting Period (Subtract Line 5 from Line 4)  Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)  Surplus/Deficit (Subtract Line 9 from Line 6)  Preliminary General Reporting Period on Period Complete to the best of my knowledge.	(b) Committee Name:	Mina Morita, A Campaign Committee	2nd Prelimina	iry Primary	X Short For	
Preliminary General			3 p			
Hanalei HI 96714-0791 d) Phone (Bus) 639-8587 (Res) 828-1137  SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)  SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)  Cash on Hand at the Beginning of the Election Period.  Cash on Hand at the Beginning of this Reporting Period.  Total Receipts (From Line 15).  Sublotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).  Total Disbursements (not including Unpaid Expenditures) (From Line 19).  Cash on Hand at the Closing of this Reporting Period.  Cash	(c) Mailing Address:	P.O. Box 791				
d) Phone (Bus) 639-8587 (Res) 828-1137		Hanalei HI 96714 0794	F	i	KEF	ORTING PERIOD
Treasurer's  SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)  COLUMN A TOTAL THIS PERIOD TOTAL TO DATE  Cash on Hand at the Beginning of the Election Period.  Cash on Hand at the Beginning of this Reporting Period.  Total Receipts (From Line 15).  Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).  Total Disbursements (not including Unpaid Expenditures) (From Line 19).  Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).  Total Loans at the Closing of this Reporting Period.  Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).  Surplus/Deficit (Subtract Line 9 from Line 6).  Subtotal (Subtract Line 9 from Line 6).  Surplus/Deficit (Subtract Line 9 from Line 6).	d) Phone (Rue)	630 0507	I		07/01/2003	
COLUMN A TOTAL THIS PERIOD TOTAL TO DATE  Cash on Hand at the Beginning of the Election Period.  Cash on Hand at the Beginning of this Reporting Period.  Cash on Hand at the Beginning of this Reporting Period.  Total Receipts (From Line 15).  Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).  Total Disbursements (not including Unpaid Expenditures) (From Line 19).  Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).  Total Loans at the Closing of this Reporting Period.  Total Unpaid Expenditures at the Closing of this Reporting Period (Add lines 7 and 8).  Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).  Surplus/Deficit (Subtract Line 9 from Line 6).  Total Control on this report and all attached Schedules are true, correct and complete to the best of my knowledge.			⊠ Supplemental		9770172003	through <u>12/31/2003</u>
COLUMN A TOTAL THIS PERIOD TOTAL TO DATE  Cash on Hand at the Beginning of the Election Period.  Cash on Hand at the Beginning of this Reporting Period.  Cash on Hand at the Beginning of this Reporting Period.  Total Receipts (From Line 15).  Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).  Total Disbursements (not including Unpaid Expenditures) (From Line 19).  Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).  Total Loans at the Closing of this Reporting Period.  Total Unpaid Expenditures at the Closing of this Reporting Period (Add lines 7 and 8).  Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).  Surplus/Deficit (Subtract Line 9 from Line 6).  Total Control on this report and all attached Schedules are true, correct and complete to the best of my knowledge.						
Cash on Hand at the Beginning of this Reporting Period	Cash and I					ELECTION PERIOD
Total Receipts (From Line 15)	. Cash on Hand at the	Beginning of the Election Period. 2	*******		· SNOD	
Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)	. Cash on Hand at the	Beginning of this Reporting Period		2000 7		3118.34
Total Disbursements (not including Unpaid Expenditures) (From Line 19)	rotal Receipts (From	Line 15)			** ************************************	
Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).  Total Loans at the Closing of this Reporting Period.  Total Unpaid Expenditures at the Closing of this Reporting Period.  Total Unpaid Expenditures at the Closing of this Reporting Period.  Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).  Surplus/Deficit (Subtract Line 9 from Line 6).  Surplus/Deficit (Subtract Line 9 from Line 6).  Supplus/Deficit (Subtract Line 9 from Line 6).  Cash on Hand at the Closing of this Reporting Period (Subtract Line 4).  4530.77  4643.34  4154.97  0.00  0.00  4154.97	Outstold (Add lines 2	and 3 for Column A and Lines 1 and 3 for Column B				1525.00
Total Loans at the Closing of this Reporting Period (Subtract Line 5 from Line 4)	rotal Disbursements	(not including Unpaid Expenditures) (From Line 10)		4530.77		4643.34
Total Loans at the Closing of this Reporting Period	Cash on Hand at the (	Closing of this Reporting Period (Subtract Line 5 from	Line 4)	375.80		488.37
Debts Owed at the Closing of this Reporting Period	Total Loans at the Clos	ing of this Reporting Period		4154.97		4154.97
Surplus/Deficit (Subtract Line 9 from Line 6)	Total Unpaid Expenditu	ires at the Closing of this Reporting Period	***************************************	0.00		
eby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.	Debts Owed at the Clos	sing of this Reporting Period (Add lines 7 and 8)		0.00		
eby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.	Surplus/Deficit (Subtra	act Line 9 from Line 6)	***************************************	0.00		
			***************************************	4154.97		
					**************************************	
	eby certify that the infor	mation on this report and all attached School the				
Numera morite 01/20/04 Carpert 201/20/04				nplete to the best	of my knowledge	<del>e</del> .
date Signature	Numer	monite.			C 1-	,
	idate Signature	01/20/04	***************************************	Carp	ut ?	XV Marton

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section II, Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if

## SECTION IV DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS SSC SS MS. 30	COLUMN A TOTAL THIS PERIO	COLUMN B ELECTION PERIOD D TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less			4
(ii) Monetary and Non-Monetary Contributions of More Than \$100	100.00	450.00	11(a)(i
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	450.00	1075.00	11(a)(íí
	550.00	1525,00	11(a)(iii
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less			44/53/0
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(i)
	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
2. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	550,00		12
3. Public Funds and Other Receipts		1525.00	
4. Loans	0.00	0.00	13
	0.00	0.00	14
5. Total Receipts (Add Lines 12 through 14)	550.00	4505.00	15
ISBURSEMENTS	2200	1525.00	
. Expenditures			
. Loans Repaid or Forniven	375.80	488.37	16
. Loans Repaid or Forgiven	0.00	0.00	17
Unpaid Expenditures Paid or Forgiven			18
Subtotal Disbursements (Add Lines 16 through 18)	0.00	0.00	
	375.80	488.37	19
Unpaid Expenditures	0.00		20
Total Disbursements (Add Lines 19 and 20)	375.80	:	21

## SECTION IV ETAILED SUMMARY OF RECEIPTS AND SBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less			11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	100.00	450.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)}	450.00	1075.00	
(b) Candidate or Candidate's Immediate Family	550.00	1525.00	11(a)(iii) 11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(6)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	0.00	0.00	11(b)(iii)
13. Public Funds and Other Receipts	550.00	1525.00	12
14. Loans	0.00	0.00	13
	0.00	0.00	14
5. Total Receipts (Add Lines 12 through 14)	550.00	1525.00	15
DISBURSEMENTS			
6. Expenditures	375.80	488.37	16
7. Loans Repaid or Forgiven	0.00	0.00	17
B. Unpaid Expenditures Paid or Forgiven	0.00		18
9. Subtotal Disbursements (Add Lines 16 through 18)		0,00	19
. Unpaid Expenditures	375.80	488.37	20
. Total Disbursements (Add Lines 19 and 20)	0.00		
	375.80		21